

## MEMBERSHIP APPLICATION/RENEWAL

Please print all information clearly

| ANAC ID:(if renewing/rejoining)   |   |                                  |                                 | MEMBERSHIP FEES (All memberships are for 12 months from join/rejoin date)   |                       |                  |                 |            |
|---|---|----------------------------------|---------------------------------|---|-----------------------|------------------|-----------------|------------|
| ☐ Ms. ☐ Miss ☐ Mrs. ☐ M   | lr. □ Dr.   |                                  |                                 | Ched  | □ New<br>ck One:      | ☐ Renew          | □ R             | Rejoin     |
| Last Name   | First Name  |                                  | Middle Initial                  | - 🗖   | Active Member         |                  | \$99.00 (2 y    | /rs \$188) |
|   |   |                                  |                                 |   | Discounted Acti       | ve               | \$77.00 (2 y    | /rs \$144) |
| Credentials you use following your name   |   |                                  |                                 |   | Partner               |                  | \$99.00 (2 y    | /rs \$188) |
| Preferred Address:   Hon  | ne  |                                  |                                 |   | Global (electron      | nic)             | FREE            |            |
| Home Street Address   |   |                                  |                                 | - *ANA  | AC occasionally sl    | hares its mailin | g list with HIV | //AIDS     |
| Tiomo direct / taarees  |   |                                  |                                 | relate  | ed companies/org      | anizations. If y | ou would pre    | fer not to |
| Home City   | State   | Zip                              | Country                         | recei   | ve such mailings,     | please contac    | t the National  | Office.    |
| Employer Name (if applicable  | e)  |                                  |                                 | Mem   | bership Dues End      | closed:          | \$              |            |
| Employer Address  |   |                                  |                                 | -<br>^ dd;  | tional Tax-Deduct     | iblo Contributio | n. ¢            |            |
| Employer City   | State   | Zip                              | Country                         | - Addi  | lional Tax-Deduct     | ible Contributio | лі. Ф           |            |
| Is your work setting: □ Rural   | I □ Suburban □ Urban □                            | ·                                | ,                               | Tota  | I Amount Enclos       | sed:             | \$              |            |
|   |   |                                  |                                 | To C  | harge on: 🛭 Visa      | □ MC □           | AMEX 🗖 D        | iscover    |
| Do you work for a Ryan Whit   | te Funded Program? 🛭 Ye                           | es 🛘 No 🖵 Don't                  | know                            |   |                       |                  |                 |            |
| ()<br>Home Phone  | ( )<br>Other Phone                                |                                  |                                 | Cred  | it Card No.           |                  | CVV#**          | Exp.       |
| Are you a member of an Al   |   | ich chanter                      |                                 | Nam   | e on Card (Please     | e print)         |                 |            |
| -   |   | -                                |                                 | Sign  | ature of Person N     | amed on Card     |                 |            |
| If no, would you like to be contacted by a representative in your area? ☐ Yes ☐ No  Are you interested in becoming an AIDS Certified Registered Nurse? ☐ Yes ☐ No |   |                                  |                                 | **CVV No. is the 3 or 4 digit number on the back of the card, to righ credit card number. It is required to process your charge card. |                       |                  |                 |            |
| Preferred E-Mail Address _  |   |                                  |                                 | _   |                       |                  |                 |            |
| SecondaryE-Mail Address   |   |                                  |                                 | _   |                       |                  |                 |            |
| How did you hear about AN ANAC Annual Conference  |   |                                  |                                 |   |                       |                  |                 |            |
| Highest Education Level C   | completed: ☐ LVN/LPN 〔                            | □ ADN □ Dipl                     | loma 🛚 Associate                | ☐ Bac   | helor 🛭 Masters       | □ Doctorate      | PhD 🗆           | DNP        |
| Are you enrolled in a Nursi   | ing Program? 🛭 No 🗖 E                             | nrolled Full Tim                 | ne/Part Time as a(n)            | : 🗆 Ur  | ndergraduate 🛭 0      | Graduate 🛘 Po    | st Graduate     |            |
| Primary Practice Setting: □ □Family Planning □Hospic □Community-Based Organia □Primary Prevention Progra  | e □School of Nursing □<br>zation □STI Clinic □HIV | Substance Abus<br>Testing Center | se Treatment Center             | □Fore   | nsic Setting (jail, p | orison)          | revention Pro   | ogram      |
| What percentage of your w   | ork is HIV/AIDS? 🗆 0-25                           | % <b>□</b> 26-50%                | <b>□</b> 51-75% <b>□</b> 76-100 | 1%  |                       |                  |                 |            |
| Are you an Advanced Prac  | tice Nurse? D No D                                | Yes 🗆 CNS                        | □NP □ CRNA □                    | CNM   | ☐ Other               |                  |                 |            |
| Gender: ☐ Male ☐ Female   | e □ Transgender □ Pre                             | fer Not to Answe                 | er                              |   |                       |                  |                 |            |
| <b>Age:</b> □ 20-29 yrs □ 30-39   | yrs <b>□</b> 40-49 yrs <b>□</b> 50-59 y           | yrs <b>□</b> 60-65 yrs           | Over 65                         |   |                       |                  |                 |            |
| Racial/Ethnic Group: (Chec  |   | can Indian/Alask                 | ka Native ☐ Asian/P             | acific Is   | lander 🛭 Hispani      | ic/Latina(o)     | African         |            |